



Special Hunt Application

Office Use Only

Application #:

US Army Corps of Engineers Deer Hunt for the Non-ambulatory

Name (print): _____

Address: _____

Phone: (____) _____ - _____ Date of Birth: _____

Hunter I.D. No: _____ (if born after December 31, 1968)

Please answer the following questions (circle one):

I do have permanent mobility impairment from paralysis or amputation of lower limbs.

Yes No Type of disability: _____

A doctor's letter must accompany application to verify qualification and level of disability.

I am confined to a wheelchair. Yes No I am confined to crutches. Yes No

I will need _____ person(s) (1 or 2) to assist me loading and unloading.

I would like to be contacted by my volunteer guide assistant ahead of time to make hunt plans.

Yes No

Disclaimer: Due to volunteer support basis, assistance for personal hygiene needs will not be provided. If help is needed, applicant will be required to provide their own personal assistant.

I would like to have _____ be my volunteer guide assistant.

Volunteer's phone number: (____) _____ - _____

I agree to comply with all regulations, conditions and disclaimers as set forth in applying for and participating in this special hunt. I also agree to not hold the government or any organization, or person affiliated with this hunt liable for any damages or personal injury while participating in any portion of this event. I understand that if I do not demonstrate firearm safety then I will be asked to leave.

(SIGNATURE)

(DATE)

Please complete and sign all applicable areas indicated in this application packet.

**MAIL TO: Toney LeQuieu
1010 N Arkansas
Russellville, AR 72801**

All hunt applications are due **August 15, 2010**. The hunt drawings will be held in **September 2010**.

If for any reason you are unable to attend a hunt that you have been selected for, you **MUST** contact the Project Office whose hunt you were drawn for and inform them of your intent to cancel. If you do not inform the Project Office of your cancellation, you will **NOT** be allowed to participate on any hunt for the upcoming season. If you are not able to notify the Project Office because of an emergency, your case will be reviewed by that Project Office's hunt coordinator. The hunt coordinator will then decide whether or not you will be able to participate in any upcoming hunts. All decisions made by the hunt coordinator at a particular Project Office are binding and final.

Please list in order the 3 locations you most prefer for this year's hunt. A map of the hunt locations have been provided in this application packet for your convenience. My preferred hunt locations are:

(1) _____, (2) _____, (3) _____

Are you willing to travel and serve as an alternate at a hunt when given less than 24 hours notice?

_____ Yes, or _____ No

Would you be willing to serve as an alternate with a short notice?

_____ Yes, or _____ No

The drawing for the mobility impaired hunts will be held at a location TBA in September, 2010. A representative from each Project Office will be present at this meeting. Each hunter is allowed only 1 hunt per year. The only exceptions are participation in the DeGray Lake duck hunt, the Cooks Lake deer hunt, and/or of instances where alternate selections were made to fill vacancies due to cancellations. Individuals that choose to apply for one of these hunts or choose to serve as a hunt alternate may have the opportunity to participate in more than one hunt in a season. This allows us to provide more diverse hunting opportunities and the needed flexibility to fill hunt vacancies quickly due to cancellations. Applicants chosen for the Cooks Lake hunt in any given year will be excluded from participating in this particular hunt in the future. This will give as many different individuals as possible an opportunity at this premiere hunt, truly making it a once in a lifetime hunting opportunity.

Enclosed you will find an application for the Cooks Lake and DeGray Lake duck hunt. If you wish to apply to these hunts, please complete the application and submit it with a copy of your doctor's letter stating your disability. We have also enclosed 2 copies of a release notice, so the information you submit can be used to determine medical eligibility. The first copy is for you to sign and return with your application and doctor's letter. The second copy is for you to keep for your records.

(SIGNATURE)

(DATE)

PRIVACY ACT STATEMENT
(5 U.S.C. 522a)

AUTHORITY: 5 U.S.C. 301 and 10 U.S.C. 3012

PURPOSE: The purpose of this inquiry is to collect information relating to the participation of individual applicants in the U.S. Army Corps of Engineers 2010 hunt for the non-ambulatory. This information may be used to determine the eligibility of individual applicants and to select successful applicants for specific hunts.

ROUTINE USES: Any information you provide is disclosable to members of the Department of Defense and other Government agencies who have a need for the information in performance of their official duties, and where use of such information is compatible with the purpose for which the information is collected. In addition the information may be disclosed to Government agencies and persons outside the Department of Defense for law enforcement purposes, or if determined to be disclosable pursuant to a request submitted under the Freedom of Information Act, or if needed for Congressional or other Government investigations.

ACKNOWLEDGEMENT

I have read and been provided a copy of the Privacy Act Statement above and understand its contents.

(DATE)

(SIGNATURE)

(PRINTED NAME)

RETURN THIS SIGNED COPY WITH YOUR APPLICATION

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ACKNOWLEDGEMENT

I have read and been provided a copy of the Privacy Act Statement above and understand its contents.

(DATE)

(SIGNATURE)

(PRINTED NAME)

KEEP THIS SIGNED COPY FOR YOUR RECORDS

2010-11 Mobility Impaired Hunting Schedule

ALL APPLICANTS MUST BE RECEIVED BY AUGUST 15, 2010

THE HUNT DRAWINGS WILL BE HELD IN SEPTEMBER, 2010

LOCATION	DATE	Type	CONTACT	PHONE
Greeson	Oct 9-10	BP	Marty Reynolds	870-285-2151 ext. 5003
Ouachita	Oct 16-17	BP	Joe Bailey	501-767-2108 ext. 3036
Mt. Home	Oct 18-20	BP	Jeremy Jennings	870-425-2700 ext. 145
Nimrod	Oct 19-20	BP	Kent White	479-272-4324 ext. 122
DeQueen	Oct 21-23	BP	Victor Kuykendall	870-584-4161
DeGray	Oct 25-27	BP	Jeff Lockwood	870-246-5501 ext 4012
Greers Ferry	Nov 2-4	BP	Jason Presley	501-362-2416 ext. 2118
Clarksville	Nov 6-7	BP	Greig Moe	479-968-5008 ext. 268
AR Post	Nov 17-19	BP	Webb Palmer	870-324-0451 ext. 131
Cooks Lake	Dec 10-12	MG	Dennis Sharp	870-282-8200
DeGray Duck	Jan 29-30	SG	Jeff Lockwood	870-246-5501 ext. 4012

BP = Black Powder

MG = Modern Gun

SG = Shotgun

BP/SG = Black Powder or Shotgun



Mt. Home

Clarksville

Grees Ferry Lake

Nimrod Lake

Lake Ouachita

DeGray Lake

Dequeen Lake

Lake Greeson

Cooks Lake

Arkansas Post



White River National Wildlife Refuge

Deer Hunt for the Non-ambulatory at Cook's Lake

White River National Wildlife Refuge, P.O. Box 205, St. Charles, Arkansas 72140

Please print all information in blue or black ink.

Name: _____

Address: _____

Phone: (____) _____ - _____

Please answer the following questions (circle yes or no)

I do have a permanent mobility impairment from paralysis or amputation of a lower limb(s).
(A doctor's letter must accompany application to verify qualification and level of disability.)

Yes / No Type of disability: _____

I am confined to a wheelchair. Yes / No

I am confined to crutches. Yes / No

Number of person(s) needed to assist loading and unloading: 1 / 2

I would like to be contacted by my volunteer guide assistant ahead of time to make hunt plans.
Yes / No

Disclaimer: Assistance for personal hygiene needs will not be provided. If help is needed, the applicant is required to provide their own personal assistant.

I would like to have _____ (____) _____ - _____ be my
volunteer guide assistant. Volunteer's Name Phone Number

I agree to comply with all regulations, conditions and disclaimers as set forth in applying for and participating in this special hunt. I also agree to not hold the government or any organization, or person affiliated with this hunt liable for any damages or personal injury while participating in any portion of this event.

(Signature)

(Date)

Cooks Lake Deer Hunt for the Non-Ambulatory December 10th – 12th, 2010

A Recreational Opportunity for Permanent Mobility Impaired Individuals

Purpose

The White River National Wildlife Refuge Special Deer Hunt at Cooks Lake was developed to help manage the deer herd in this area through the provision of a recreational opportunity. This opportunity is being extended to a special group of the nation's population that has a permanent physical condition that severely impairs their mobility. These individuals are fully capable of properly using a firearm or archery equipment to hunt game, but have restricted ability to access land for a quality hunting experience. This hunt is an effort to provide access, facilities, and other needed resources so these individuals can enjoy a safe and successful recreational experience as most other individuals in our nation.

Location and Description

Located in Arkansas County along White River in east central Arkansas, Cooks Lake is about 3 miles east of the U.S. Post Office for Casscoe, AR at the intersection of AR Highways 33 and 33S, 14 miles east of Stuttgart via AR Highway 146 & 33. Both upland and bottomland hardwood forests are found, consisting primarily of oak, hickory, gum, pecan and cypress. Cooks Lake, Little Cooks Lake and a cypress and buttonbush filled reservoir are found on the site. During times of overflow from White River, most or all of the bottomland forest can be naturally flooded to depths of 10 feet or more.

Background

Cook's Lake refers to more than a body of water. The name refers to a unit of the Refuge that is managed by three partners in a truly symbiotic relationship. The U.S. Fish and Wildlife Service, Arkansas Game and Fish Commission, and the Arkansas Game and Fish Foundation comprise this triad of cooperation. The area has been set aside for use as an outdoor classroom by schools and youth groups. It is also used twice a year for the Refuge's special hunt program. Cook's Lake can be described as having marvelous inherent properties. There is something wonderful about this place that you can sense without anyone having to tell you why it is special. Every fall we have the opportunity of taking five new friends on the hunt of a lifetime.

Dozens of hopeful hunters will apply for this year's mobility impaired hunts at Cook's Lake. We will randomly draw five names that met the Refuge's criteria of mobility impaired and notify the lucky winners. Those selected will be invited to stay at the lodge at Cook's Lake with all meals and lodging furnished for free. After breakfast each morning, hunters will be taken their stands one at a time. Each hunter is carefully loaded into either a hydraulic lift stand or a ground blind of their choosing. Hunters have the choice to stay on the stand all day or to be picked up for lunch. This hunt has been described by past participants as the "Hunt of a Lifetime" because of the quality of hunting and hospitality from the staff.

Point of Contact

White River National Wildlife Refuge

P.O. Box 205

St. Charles, AR 72140

Dennis Sharp, Visitor Services Manager, Telephone: 870-282-8200

Method

- Type of hunting devices permitted on the hunt will be all weapons legal for deer hunting in the state of Arkansas. (i.e.-center fire, muzzleloaders, and archery)
- No dogs will be allowed in the hunt, nor allowed on the ground during the hunt.

Bag Limit

A total of two **BONUS** deer may be harvested during the three day hunt period. Only one buck may be harvested. Each hunter may hunt until a total of two deer (one buck, one doe) have been harvested. **These BONUS deer DO NOT COUNT against state bag limits!**

Monitoring

- A check station will be located near the education facility to collect biological data and insure safety during the hunt. ALL deer must be checked immediately upon return from the field.
- Each hunter will be required to check in and out with the staff during each hunt session. This will help to ensure safety and accountability of all participants.

Season

- The season will be a special deer hunt for the Mobility-Impaired in Zone 661. All hunters must check in by noon December 10th for a mandatory orientation. Hunters may hunt the afternoon of the 10th through noon December 12th.

Permits

1. Applicants for this hunt must hold a valid Arkansas deer hunting license.
2. Applicants must be mobility-impaired individuals. Mobility-impaired is defined as a permanent physical condition that severely impairs their mobility from either paralysis or amputation of lower extremities, which requires the assistance from a wheelchair, braces, crutches, or other similar aids of mobility.
3. Applicants must also provide a letter from a physician to verify the applicant's physical condition that severely impairs their mobility without proper assistance. The level of paralysis or amputation must be stated in the letter to verify the extent of the applicant's condition. The physician's letter must be on an official letterhead with an original signature.
4. In case any emergency medical assistance is required during the hunt, all applicants must list on the application form any special medicine or medical equipment needs EMS personnel may need.
5. Assistance for personal hygiene needs will not be provided by staff. If help is needed, the applicant is required to provide his or her own personal assistant.

Applicant Procedure and Permit Notification

- Five (5) permits will be issued by random drawing for this special hunt. Additional names will be drawn in case alternates are needed to fill in.
- Notification of successful applicants will be by mail. A packet of instructions will be mailed to each successful applicant following the drawing.
- Hunters and their assistants will be required to remain in designated blinds during hunting hours. The assistant may leave the blind to retrieve a harvested deer, but only after two-way radio contact with staff.
- Portable radios are provided to each hunt party for direct communication with staff.
- The area is closed to all other hunting during this special hunt.
- Fishing is permitted with a valid state fishing license. A handicap ramp and pier are available.

Hunter Orange

- All hunters and their assistants must wear hunter orange during the hunt.
- The colored area of the garment must total at least 400 square inches above the waist. **In addition**, a hunter orange head garment must be worn.

Safety Briefing

- Before the hunt begins, the permitted hunter and their assistants will receive instructions and review of safety rules and regulations from refuge and/or AGFC staff.

Lodging

- Lodging will be provided for participants and one (1) volunteer assistant per participant. If more than one assistant is required, lodging for that individual will most likely be available by adding a cot to the room.

**US Army Corps of Engineers
Vicksburg District, DeGray Lake, Arkansas**

**Application No. _____
Waterfowl Hunt Application**

January 29-30, 2011

Name (print): _____

Address: _____

Phone: (_____) _____ Date of Birth: _____
Hunter I.D. No. _____ (if born after December 31, 1968)

Please answer the following questions (circle one).

I have a permanent mobility impairment from paralysis or amputation of lower limbs: Yes No
Type of Disability: _____

(A doctor's letter must accompany application to verify qualification and level of disability).

*I am confirmed to a wheelchair. Yes No * I am confirmed to crutches. Yes No

*I will need _____ person(s) (1 or 2) to assist me loading and unloading.

I would like to be contacted by my volunteer guide assistant ahead of time to make hunt plans.
Yes No

Disclaimer: Due to volunteer support basis, assistance for personal hygiene needs will not be provided. If help is needed, applicant will be required to provide their own personal assistant.

I would like to have _____ be my volunteer guide/assistant. Volunteer's phone number: (_____) _____

I agree to comply with all regulations, conditions and disclaimers as set forth in applying for and participating in this special hunt. I also agree to not hold the government or any organization, or person affiliated with this hunt liable for any damages or personal injury while participating in any portion of this event.

(Signature)

(Date)

MAIL TO:

**U.S. Army Corps of Engineers
DeGray Lake Field Office
729 Channel Road
Arkadelphia, Arkansas 71923**

ATTN: Jeffrey Lockwood